



# LIVING AS IF

**FOUNDRY UNITED METHODIST CHURCH**

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**11:15 A.M. | WORSHIP CELEBRATION ONLINE**

# Welcome

Foundry Church has been serving downtown Washington and the wider world since 1814. Foundry is a Reconciling Congregation, affirming the call of the gospel of Jesus Christ to be in ministry with all people of all races, gender identities, sexualities, ages, immigration status, and physical conditions. We are all on a spiritual journey and we want you to feel welcome here. Please visit [www.foundryumc.org](http://www.foundryumc.org) for more information about our congregation, submit prayer requests, and let us know you've been with us in worship today.

## REFERENCES TO GOD

References to God in traditional prayers and hymns may sometimes be gender-specific. As we pray and sing together, you are invited to substitute terms that reflect your understanding of the full inclusiveness of the spirit of God. You are also invited to sing hymns and speak parts of the services, such as the Lord's Prayer, in your native tongue.

## CARE AND PRAYER

Please fill out the Virtual Prayer request cards at <https://www.foundryumc.org/prayer>. Our Clergy and prayer team will follow up with you.

## INVITATIONS TO ONLINE PARTICIPATION

As we worship together virtually today, we invite you to gather the following items:

- A candle and, if needed, a way to light it.
- A bowl or vessel of water.
- Your preferred Bible or Bible app.

# Living As If

In the Lord's Prayer, we pray for the Kin-dom of God to become manifest on earth as it is in heaven. Jesus taught that the Kin-dom is a way of being in loving and just relationship with God and other people at all levels of community. That way of life together is marked by surprising joy, sacrificial love and care, honesty and humility, solidarity with the poor and vulnerable, peace with justice, and profound meaning and purpose. What if we didn't have to wait for the fullness of the vision to arrive, but simply started living as if we are already in it? What if the dream for our lives, church, city, nation, and world began to take shape even in the midst of uncertainty and pandemic? Join us through June and July to explore what this might look like and how, by the grace of God, we can live our desired future...today!

**11:15 A.M. WORSHIP CELEBRATION**

**Invitations to Participation**

Ginger E. Gaines-Cirelli

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**Virtual Pride Parade**

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**Lighting Our Candles**

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**Welcome**

Ginger E. Gaines-Cirelli

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**Hymn** UMH #116

*Hebrew Melody, Sacred Harmony, 1780*

THE GOD OF ABRAHAM PRAISE

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**Children's Message**

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**Call to Prayer** UMH #393

*Daniel Iverson*

SPIRIT OF THE LIVING GOD

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**Congregational Prayer**

Submit a prayer request online at <https://www.foundryumc.org/prayer>

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**Introduction of the Guest Preacher**

Ginger E. Gaines-Cirelli

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**Scripture Reading**

LUKE 10: 29-37

Cassandra Lawrence

**Anthem**

*arr. Joseph Joubert*

JESUS LAY YOUR HEAD IN THE WINDOW sung by Jubalate  
*Wayne Jennings, Francese Brooks, Armand Peterson, soloists*

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**Sermon**

Kevin Smalls

**YOU, ME, US**

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**Offertory**

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**Music at the Offertory**

*arr. Robert Shaw, Alice Parker*

NOBODY KNOWS

*Jeanie Adkins, alto  
sung by Chancel Choir*

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**Hymn AAHH #500**

*Negro Spiritual, arr. Nolan Williams, Jr.*

GLORY, GLORY, HALLELUJAH

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**Benediction**

Kevin Smalls & Ginger E. Gaines-Cirelli

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**Postlude**

*R. Nathaniel Dett, Black Composers Series, Sg. 1*  
LISTEN TO THE LAMBS (excerpt)  
*Francese Brooks, soprano  
sung by Chancel Choir*

## **Individual Prayer**

Following the conclusion of worship today ministers of prayer will be available virtually to pray with you using this link: <https://zoom.us/j/858497012>

Zoom link for ministers prayer opens at the conclusion of worship.

You can also submit prayer concerns using this link: [foundryumc.org/prayer](https://foundryumc.org/prayer)

**All music featured on our livestream links are used by permission with CCLI License #2668115 and recorded prior to March 16, 2020.**

## Kevin Smalls



The Rev. Dr. B. Kevin Smalls is the senior pastor of Hope United Methodist Church in Southfield, MI. He is a native of Washington, DC and is a clergy member in full connection in the Baltimore-Washington Conference of the United Methodist Church.

Reverend Smalls grew up in the Washington, DC neighborhood, North Michigan Park and graduated from Theodore Roosevelt High School. Early in his teenage life, he answered the call to ordained ministry and in his senior year in high school he was elected the Chairperson of the Conference Council on Youth Ministry of the Baltimore Conference. One of the highlights of his teenage life was traveling to the then Soviet Union in 1988 with the Northeastern Jurisdiction Council on Youth Ministry of the United Methodist Church. There, he met Russian youth and was invited to preach in a Russian congregation. He preached in several congregations across the conference as a teenager and continued to do so prior to attending seminary.

While a student at Claflin University, in Orangeburg, SC where he received his Bachelor of Arts Degree with a major in history, he was certified as a candidate for ministry at 18 years of age. During his years at Claflin, a United Methodist historically black university, he itinerated with the Black College Fund of the United Methodist Church raising awareness of the need to support United Methodist black colleges and offering words of gratitude to faithful supporters by speaking to various annual conferences across the connection.



# SUMMER GUESTS

Reverend Smalls has served congregations as pastor in Georgia, Maryland and just before his current appointment, was appointed to serve his home church, Ebenezer United Methodist Church on Capitol Hill in Washington, DC. He has also served as an associate council director of the Baltimore Washington Conference with the responsibility to build and support young adult ministry development.

In addition to a Bachelor's degree, he holds a Master's of Divinity Degree with a concentration in preaching and worship from the Interdenominational Theological Center, Atlanta, Ga. and a doctor of ministry degree from United Theological Seminary in Dayton, Ohio.

Kevin loves life and considers himself an amateur musician and poet. He enjoys the love of his four children, Kevin, Jr., Kailyn, Nicholas and Aiden.

# Foundry

# Announcements

Foundry remains closed to the general public and we do not anticipate gathering for corporate worship at Foundry or in the Sanctuary this Summer.

We fully expect to continue our online worship during this time.

The safety and health of our community is paramount, and we appreciate your understanding.

For a full listing of online class schedule and descriptions, zoom meeting numbers, and connection events, please visit our EVENTS page on our website.

Link for Events: <http://foundryumc.org/event/calendar>

## **Join us for “Coffee Hour”**

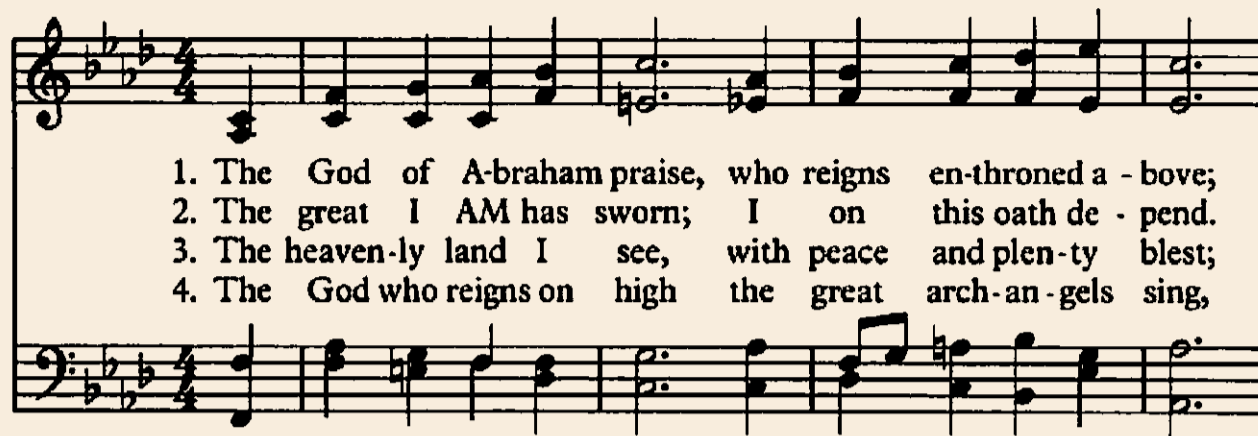
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Meet us on Zoom at 12:30 for a virtual coffee hour! Connect with a small group of Foundry folks in a breakout room for fellowship and conversation and don't forget to bring your own coffee or tea! Join [here](#) using your smartphone camera or webcam. “See” you there!

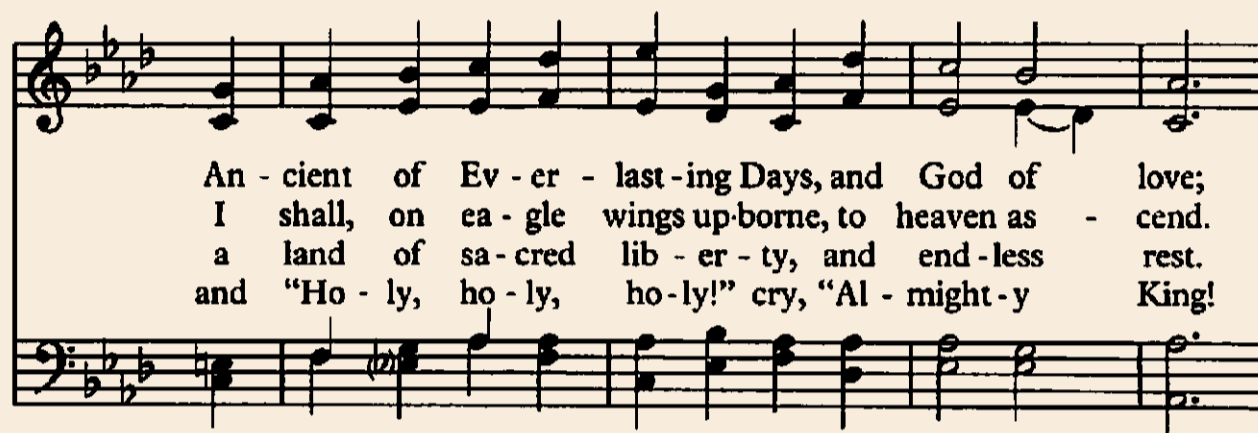


## The God of Abraham Praise

116



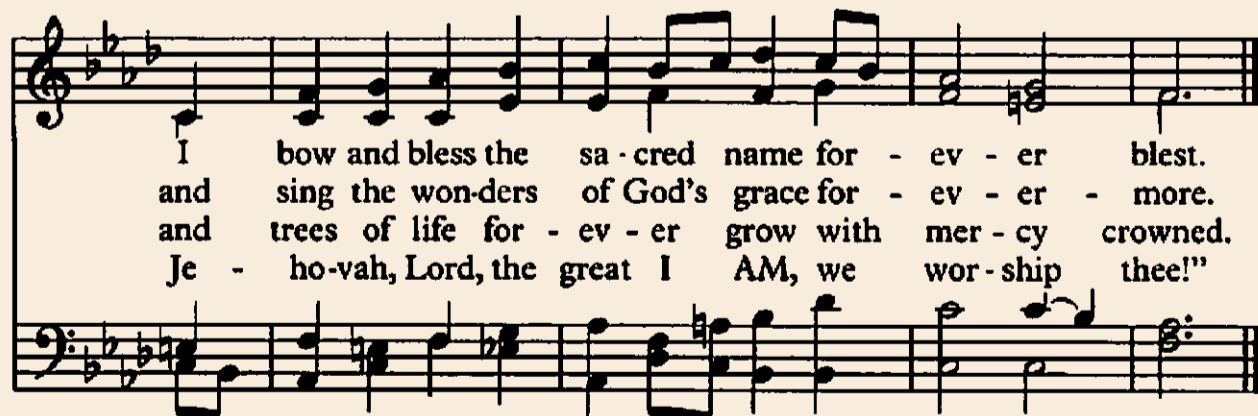
1. The God of A-braham praise, who reigns en-throned a - bove;  
 2. The great I AM has sworn; I on this oath de - pend.  
 3. The heaven-ly land I see, with peace and plen-ty blest;  
 4. The God who reigns on high the great arch-an-gels sing,



An - cient of Ev - er - last - ing Days, and God of love;  
 I shall, on ea - gle wings up - borne, to heaven as - cend.  
 a land of sa - cred lib - er - ty, and end - less rest.  
 and "Ho - ly, ho - ly, ho - ly!" cry, "Al - might - y King!



Je - ho - vah, great I AM! by earth and heaven con - fessed;  
 I shall be - hold God's face; I shall God's power a - dore,  
 There milk and hon - ey flow, and oil and wine a - bound,  
 Who was, and is, the same, and ev - er - more shall be:



I bow and bless the sa - cred name for - ev - er blest.  
 and sing the won - ders of God's grace for - ev - er - more.  
 and trees of life for - ev - er grow with mer - cy crowned.  
 Je - ho - vah, Lord, the great I AM, we wor - ship thee!"

WORDS: From *The Yigdal* of Daniel ben Judah, ca. 1400;  
 para. by Thomas Olivers, 1760; alt.

MUSIC: Hebrew melody, *Sacred Harmony*, 1780; harm. from *Hymns Ancient and Modern*, 1875, alt.

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# Spirit of the Living God

Spir - it of the liv - ing God, fall a-fresh on me.

The first system of music consists of a vocal line and a piano accompaniment line. The vocal line is in a treble clef with a key signature of one flat (Bb) and a 4/4 time signature. The lyrics are: "Spir - it of the liv - ing God, fall a-fresh on me." The piano accompaniment is in a bass clef with the same key signature and time signature, providing a harmonic foundation for the vocal line.

Spir - it of the liv - ing God, fall a-fresh on me.

The second system of music is identical to the first, featuring the same vocal and piano parts for the lyrics: "Spir - it of the liv - ing God, fall a-fresh on me."

Melt me, mold me, fill me, use me.

The third system of music features a vocal line and a piano accompaniment line. The vocal line is in a treble clef with a key signature of one flat (Bb) and a 4/4 time signature. The lyrics are: "Melt me, mold me, fill me, use me." The piano accompaniment is in a bass clef with the same key signature and time signature, providing a harmonic foundation for the vocal line.

Spir - it of the liv - ing God, fall a-fresh on me.

The fourth system of music is identical to the first, featuring the same vocal and piano parts for the lyrics: "Spir - it of the liv - ing God, fall a-fresh on me."

WORDS: Daniel Iverson, 1926; adapt. (Acts 11:15)  
MUSIC: Daniel Iverson, 1926

LIVING GOD  
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## 500 GLORY, GLORY, HALLELUJAH

*Cast your burden on the LORD, and He will sustain you; He will never permit the righteous to be moved.*

*Psalm 55:22*

1. Glo - ry, glo - ry, hal - le -  
 2. Friends don't treat me like they  
 3. I'm goin' home to live with

lu - jah! Since I laid my bur-dens down.  
 used to Since I laid my bur-dens down.  
 Je - sus Since I laid my bur-dens down.

Glo - ry, glo - ry, hal - le - lu - jah!  
 Friends don't treat me like they used to  
 I'm goin' home to live with Je - sus

Since I laid my bur-dens down!  
 Since I laid my bur-dens down!  
 Since I laid my bur-dens down!

Text: Negro spiritual

Tune: GLORY, 15 15; Negro spiritual; arr. by Nolan Williams, Jr., b.1969, © 2000, GIA Publications, Inc.

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